

It helps, now and then,
to step back and take the long view.



The Kingdom is not only beyond our efforts. It is even beyond our vision. We accomplish in our lifetime only a tiny fraction of the magnificent enterprise that is God's work.

Nothing we do is complete, which is another way of saying that the Kingdom always lies beyond us. No statement says all that should be said. No prayer fully expresses our faith. No confession brings perfection, no pastoral visit brings wholeness.

No program accomplishes the Church's mission. No set goals and objectives include everything.

This is what we are about. We plant the seeds that one day will grow. We

continued

It helps, now and then,
to step back and take the long view.



The Kingdom is not only beyond our efforts. It is even beyond our vision. We accomplish in our lifetime only a tiny fraction of the magnificent enterprise that is God's work.

Nothing we do is complete, which is another way of saying that the Kingdom always lies beyond us. No statement says all that should be said. No prayer fully expresses our faith. No confession brings perfection, no pastoral visit brings wholeness.

No program accomplishes the Church's mission. No set goals and objectives include everything.

This is what we are about. We plant the seeds that one day will grow. We

continued

It helps, now and then,
to step back and take the long view.



The Kingdom is not only beyond our efforts. It is even beyond our vision. We accomplish in our lifetime only a tiny fraction of the magnificent enterprise that is God's work.

Nothing we do is complete, which is another way of saying that the Kingdom always lies beyond us. No statement says all that should be said. No prayer fully expresses our faith. No confession brings perfection, no pastoral visit brings wholeness.

No program accomplishes the Church's mission. No set goals and objectives include everything.

This is what we are about. We plant the seeds that one day will grow. We

continued

water seeds already planted, knowing that they hold future promise. We lay foundations that will need further development. We provide yeast that produces effects far beyond our capabilities.

We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something, and to do it very well. It may be incomplete, but it is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest.

We may never see the end results, but that is the difference between the master builder and the worker. We are workers, not master builders; ministers, not messiahs.

We are prophets of a future that is not our own.

—former Salvadoran Archbishop
Oscar Romero (d. March 24, 1980)



BPFNA - Bautistas por la Paz
300 Hawthorne Ln, Suite 205, Charlotte, NC 28204
704/521-6051 • bpfna@bpfna.org • www.bpfna.org

*Witnessing to God's peace rooted in justice ~ working together
until it comes./Testificando sobre la paz de Dios enraizada
en justicia ~ Trabajando hasta que llegue.*

water seeds already planted, knowing that they hold future promise. We lay foundations that will need further development. We provide yeast that produces effects far beyond our capabilities.

We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something, and to do it very well. It may be incomplete, but it is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest.

We may never see the end results, but that is the difference between the master builder and the worker. We are workers, not master builders; ministers, not messiahs.

We are prophets of a future that is not our own.

—former Salvadoran Archbishop
Oscar Romero (d. March 24, 1980)



BPFNA - Bautistas por la Paz
300 Hawthorne Ln, Suite 205, Charlotte, NC 28204
704/521-6051 • bpfna@bpfna.org • www.bpfna.org

*Witnessing to God's peace rooted in justice ~ working together
until it comes./Testificando sobre la paz de Dios enraizada
en justicia ~ Trabajando hasta que llegue.*

water seeds already planted, knowing that they hold future promise. We lay foundations that will need further development. We provide yeast that produces effects far beyond our capabilities.

We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something, and to do it very well. It may be incomplete, but it is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest.

We may never see the end results, but that is the difference between the master builder and the worker. We are workers, not master builders; ministers, not messiahs.

We are prophets of a future that is not our own.

—former Salvadoran Archbishop
Oscar Romero (d. March 24, 1980)



BPFNA - Bautistas por la Paz
300 Hawthorne Ln, Suite 205, Charlotte, NC 28204
704/521-6051 • bpfna@bpfna.org • www.bpfna.org

*Witnessing to God's peace rooted in justice ~ working together
until it comes./Testificando sobre la paz de Dios enraizada
en justicia ~ Trabajando hasta que llegue.*